

It has taken me a while to get to this stage with respect to my discussion of exaltation Christologies. At first I thought that the point I'm going to make in this current post would be my very first post - and then I realized I needed to provide background, and then background for the background, and then background for the background for the background and so on. So it's been a number of posts. And to make sense of this one, you really need to read the others. Sorry 'bout that, but these things ain't easy.....

My contention is a fairly non-controversial one among critical scholars of the New Testament and early Christianity. When the disciples came to believe in the resurrection, they thought that God had exalted Jesus to a unique, divine status. This is the oldest Christology there was. It is attested in such places as the pre-Pauline fragment in Rom. 1:3-4 and in several places, pre-Lukan, incorporated in the speeches of Acts.

**FOR THE REST OF THIS POST, log in as a Member. If you don't belong yet, JOIN ALREADY!!!**

You need to be logged in to see this part of the content. Please [Login](#) to access.



[An Important and Relevant Textual Variant in Luke 2  
Exaltation Christology in the Speeches in Acts](#)